

Application No.: 09/955,415 Filed: September 18, 2001 Group Art Unit: 2837

Rev 05/03

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

Ten Post Office Square Buston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Via Facsimile COMMISSIONER FOR PATENTS

P.O. Box 1450 Alexandria, VA 22313-1450

Date: August 4, 2003

Attorney

Docket No.: MICRE-007XX

Sir:

In re application of: Marc Bernard et al

Entitled: INTERFACE COMPONENT FOR A POSITIONING SYSTEM AND METHOD FOR DESIGNING AN INTERFACE COMPONENT

Transmitted herewith is an amendment in the above-identified application. The following checked items are applicable:

[] A Petition for Extension of Time for ___month is hereby made under §1.136(a); authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of same (\$_____) per §1.17.

[X] In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.

[] is hereby appointed Associate Attorney by:

FAX RECEIVED

Attorney of Record: Registration No.: TAUG - 4 2003

TECHNOLOGY CENTER 2800

[X] Other: Resubmission of Executed Revocation of Power and Appointment of New Attorney.

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	3 - 8	= -0-	x \$84.00 =	-0-
Total	18 - 37	= -0-	x \$18.00 =	-0-
[] Multiple Dependent Claims (1st presentation) + \$280.00 =				Ф-
SUBTOTAL ADDITIONALIVEE				-0-
Small Entity filing, divide by 2. Small Entity status must be asserted.				-0-
TOTALEDDINO ABREE				-0-

[X] No additional fee.

The fee has been calculated above; authorization is provided herewith to charge Deposit Account No. 23-0804 (\$______) for the cost of same.

[X] The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

I hereby certify that this correspondence is being sent via facsimile to Examiner Jeffrey Donels, Group Art Unit 2837, Fax No. (703) 872 9318, on <u>Aug. 4, 2003</u>

SUBMIT IN TRIPLICATE

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Received from < 16174510313 > at 8/4/03 4:30:19 PM [Eastern Daylight Time]

[]

Attorney of Record: James F. Thompson

Legistration No.: 34,346